

AGENDA

Meeting: Southern Area Licensing Sub Committee

Place: The Enterprise Network, 2 Salt Lane, Salisbury, SP1 1DU

Date: Tuesday 6 September 2022

Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Alexander, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.Alexander@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Peter Hutton
Cllr Kevin Daley
Cllr Trevor Carbin

Substitutes:

Cllr Allison Bucknell

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application Report** (*Pages 11 - 18*)

To consider and determine an Application for a Variation of a Premises Licence by Epic Bars (Salisbury) Ltd, in respect of The Chapel, 34 Milford Street, Salisbury, SP1 2AP, as set out in the attached Report and appendices.

6a **Appendix 01 - Application** (*Pages 19 - 42*)

6b **Appendix 02 - License** (*Pages 43 - 52*)

6c **Appendix 03 - Premises Location Map** (*Pages 53 - 54*)

6d **Appendix 04 - Representation** (*Pages 55 - 56*)

6e **Appendix 05 - Meeting discussion** (*Pages 57 - 58*)

7 **Appendix 06 - Correspondence** (*Pages 59 - 60*)